

**CALL TO ORDER**

This meeting is open to the public in compliance with Public Law 1975, Chapter 231, Sections 4 & 13.

**FLAG SALUTE**

**ROLL CALL**

**JOINT MEETING WITH TOWNSHIP COMMITTEE**

Third Round Affordable Housing Obligation

**REGULAR LAND USE BOARD MEETING**

**MINUTES:** January 21, 2016

**COMPLETENESS / HEARINGS / CONCEPT:**

**AUDIENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**RESOLUTIONS:**

**ORDINANCES:** None.

**ZONING REPORT:** See Attached

**BILLS:** List #2

**CORRESPONDENCE:**

**ADJOURNMENT:**