

**CALL TO ORDER**

This meeting is open to the public in compliance with Public Law 1975, Chapter 231, Sections 4 & 13.

**FLAG SALUTE****ROLL CALL**

**MINUTES:** February 22, 2018, March 22, 2018.

**COMPLETENESS / HEARINGS / CONCEPT:** None

1.) Open Space Advisory Committee Presentation on Subdivision

**AUDIENCE:****OLD BUSINESS:**

- 1.) Handweg Drive Realty
- 2.) Conservation Easement for Property on Monroe Rd
- 3.) Motor Vehicle Fueling Station Illuminated Signs

**NEW BUSINESS:**

- 1.) Air BnB
- 2.) ECHO Housing

**RESOLUTIONS:****ORDINANCES:**

- 1.) Technical Review Application Fees
- 2.) Ridgeline and Hillside Viewshed Protection – Engineer Review

**ZONING REPORT:** See Attached

**BILLS:** List #4

**CORRESPONDENCE:** None.

**ADJOURNMENT:**