

T E N T A T I V E  
A G E N D A

**April 6, 2021**

**1. CALL TO ORDER** - This meeting is being held in compliance with the Public Laws of 1975, Chapter 231

**2. MINUTES** - Motion to accept and place on file the minutes of March 16, 2021

**3. REPORTS** - Tax Collector  
Committee Reports

**4. CORRESPONDENCE**

a. From Tina Palecek, HPRHS Board of Ed Secretary re: Board Meeting Minutes

**5. VOUCHERS**

**6. UNFINISHED BUSINESS** Open the public hearing for the following Ordinance:  
AUTHORIZING THE PUBLIC SALE OF THE REAL PROPERTIES LISTED BY BLOCK AND LOT NUMBER ON SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF, OF LANDS SITUATE IN THE TOWNSHIP OF LAFAYETTE, SUSSEX COUNTY, NEW JERSEY PURSUANT TO N.J.S.A. 40A:12-13(a)

Close the public hearing and Motion to adopt

Open the public hearing for the following Ordinance:

AN ORDINANCE OF THE TOWNSHIP OF LAFAYETTE, SUSSEX COUNTY, NEW JERSEY, PROVIDING FOR THE REPAIR/REPLACEMENT OF FENCING AT LAFAYETTE PARK AND ALL RELATED APPURTENANCES AND APPROPRIATING \$10,000.00 FROM THE CAPITAL IMPROVEMENT FUND

Close the public hearing and Motion to adopt

Open the public hearing for the following Ordinance:

AN ORDINANCE OF THE TOWNSHIP OF LAFAYETTE, SUSSEX COUNTY, NEW JERSEY, PROVIDING FOR THE PURCHASE AND INSTALLATION OF A GENERATOR AT THE LAFAYETTE TOWNSHIP FIRE HOUSE AND ALL RELATED APPURTENANCES AND APPROPRIATING \$27,000.00 FROM THE RESERVE FOR EMERGENCY MANAGEMENT IN THE CAPITAL IMPROVEMENT FUND

Close the public hearing and Motion to adopt

Personnel Policy

**7. NEW BUSINESS** Motion to authorize the Mayor to sign the Agreement with the SCMUA to certify the 2020 Annual Recycling Tonnage Report

Motion to introduce the following Ordinance and set the Public hearing date of April 20, 2021:

AN ORDINANCE TO AMEND CHAPTER X OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF LAFAYETTE, ENTITLED "SOIL IMPORTATION/REMOVAL"

Motion to adopt the following Resolution and authorize the Mayor to sign the Funding Plan:

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FISCAL GRANT CYCLE FY2022

**8. AUDIENCE**

**9. EXECUTIVE SESSION** (if needed)

**10. ADJOURN**