# 2025 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2025 BUDGET)

### CAP

|                                     |                                     | Governing Body Me | mbers       |
|-------------------------------------|-------------------------------------|-------------------|-------------|
| Kevin O'Leary<br>Mayor's Name       | 12/31/2027<br>Term Expires          | Name              | Term Expire |
|                                     |                                     | Lisa Carlson      | 12/31/2026  |
| Municipal Officials                 |                                     | Patrick Geaney    | 12/31/2025  |
|                                     | January 2003<br>Date of Orig. Appt. | Richard Hughes    | 12/31/2025  |
| Anna Rose Fedish<br>Municipal Clerk | <u>C-1227</u><br>Cert. No.          | Josh Aikens       | 12/31/2026  |
| Daryn L. Cashin                     | T-1517                              |                   |             |
| Tax Collector                       | Cert. No.                           |                   |             |
| Toni Grisaffi                       | N-1685                              |                   |             |
| Chief Financial Officer             | Cert. No.                           |                   |             |
| Heidi Wohlleb                       | 481                                 |                   |             |
| Registered Municipal Accountant     | Lic. No.                            |                   |             |
| Roy Kornos                          |                                     |                   |             |
| Municipal Attorney                  |                                     |                   |             |
|                                     | _                                   |                   |             |
|                                     |                                     |                   |             |

Township of Lafayette 33 Morris Farm Road Lafayette, NJ 07848

Fax #: (973) 383-0566

2025 MUNICIPAL BUDGET

| Municipal Budget of the <b>TOWNSHIP</b>  | of  | LAFAYETTE              | , County of   | SUSSEX   | for the Fiscal Year 2025.  |  |
|--|---|------------------------|---|--|--|--|
| It is hereby certified that the Budget and Capital Budget annex<br>hereof is a true copy of the Budget and Capital Budget approved by re<br><u>1</u> day of <u>April</u><br>and that public advertisement will be made in accordance with the pro<br>N.J.A.C. 5:30-4.4(d).<br>Certified by me, this <u>1</u>   | esolution of the C<br>, 2025                    | Governing Body on the  |   | 33 N<br>Laf  | clk@embarqmail.com<br>Clerk<br>Morris Farm Road<br>Address<br>ayette, NJ 07848<br>Address<br>973) 383-1517<br>Phone Number |  |
| Registered Municipal Accountant         Mount Arlington, NJ 07856       (97)   | erning Body, that<br>I the total of anti-       | t all<br>cipated<br>25 | a part is an exact copy<br>additions are correct, a | of the original on file wi<br>Il statements contained<br>tal of appropriations and | vp.org   |  |
|  |   | DO NOT USE THESE S     | PACES   |  |  |  |
| CERTIFICATION OF <u>ADOPTED</u> BUDGE<br><u>(Do not advertise this Certification form)</u><br>It is hereby certified that the amounts to be raised by taxation for local purposes<br>compared with the approved Budget previously certified by me and any changes<br>condition to such approval have been made. The adopted budget is certified with<br>foregoing only.<br>STATE OF NEW JERSEY<br>Department of Community Affairs<br>Director of the Division of Local Governmen | has been<br>s required as a<br>n respect to the |                        |   |  |  |  |
| Dated:, 2025 By:   |   | <br>Sheet 1            |   |  |  |  |

### MUNICIPAL BUDGET NOTICE

| Sectio | on 1.  |                          |  |  |  |   |                          |
|--------|--|--------------------------|--|--|--|---|--------------------------|
|        | Municipal Budget of the  | TOWNSHIP                 | of   | LAFAYETTE  | , County of                                    | SUSSEX                                  | for the Fiscal Year 2025 |
|        | Be it Resolved, that the following s   | tatements of revenues an | d appropriations sh                              | nall constitute the Municipal Budge                          | t for the year 2025;                           |   |                          |
|        | Be it Further Resolved, that said Budget be published in the NJ Herald       |                          |  |  |  |   |                          |
|        | in the issue of April  | 22, 2025                 |  |  |  |   |                          |
|        | The Governing Body of the  | TOWNSHIP                 | of   | LAFAYETTE  | does hereby approve the fo                     | ollowing as the Bud                     | get for the year 2025:   |
|        | RECORDED VOTE<br>(Insert Last Name)  | Ayes                     | Aikens<br>Carlson<br>Geaney<br>Hughes<br>O'Leary | Nays   |  | Abstained                               |                          |
| _      | Notice is hereby given that the Bud  |                          |  |  |  |   | WNSHIP                   |
| of     | LAFAYETTE  |                          |  |  |  | 6                                       |                          |
| 7:00   | A Hearing on the Budget and Tax F<br>o'clock <u>P.M.</u> at which time and p |                          |  | Township of Lafayette<br>solution for the year 2025 may be p | , on <u>May</u><br>presented by taxpayers or o | . · · · · · · · · · · · · · · · · · · · | 2025 at                  |

interested persons.

### EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |                             |   | YEAR 2025    |  |  |
|---|-----------------------------|---|--------------|--|--|
| General Appropriations For: (Reference to item and sheet number should be o | omitted in adv              | rertised budget)  | xxxxxxxxxxxx |  |  |
| 1. Appropriations within "CAPS" -   |                             |   |              |  |  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}          |                             |   | 1,602,471.00 |  |  |
| 2. Appropriations excluded from "CAPS" -                                    |                             |   | xxxxxxxxxxxx |  |  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as an      | mended)}                    |   | 943,517.43   |  |  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet       | 29)                         |   | -            |  |  |
| Total General Appropriations excluded from "CAPS" (Item O,                  | Sheet 29)                   |   | 943,517.43   |  |  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated      | 96.24%                      | Percent of Tax Collections                                    | 375,000.00   |  |  |
|   |                             | Building Aid Allowance 2025 - \$                              |              |  |  |
| 4. Total General Appropriations (Item 9, Sheet 29)                          |                             | for Schools-State Aid 2024 - \$                               | 2,920,988.43 |  |  |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | e <b>t 11)</b> (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 1,852,213.43 |  |  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows)                |   | xxxxxxxxxxx  |  |  |
| (a) Local Tax for Municipal Purposes Including Reserve for U                | ncollected Ta               | xes (Item 6(a), Sheet 11)                                     | 1,068,775.00 |  |  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)             |                             |   | -            |  |  |
| (c) Minimum Library Tax   |                             |   | -            |  |  |
|   |                             |   |              |  |  |
|   |                             |   |              |  |  |
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### **EXPLANATORY STATEMENT** - (Continued)

#### SUMMARY OF 2024 APPROPRIATIONS EXPENDED AND CANCELED

|  | General<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|--|-------------------|---------|---------|---------|---------|---------|---------|
| Budget Appropriations - Adopted Budget   | 2,831,460.41      | _       | _       |         | _       |         | _       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                                     |                   |         |         |         |         |         |         |
| Emergency Appropriations   | -                 | _       | _       | -       | _       |         | _       |
| Total Appropriations   | 2,831,460.41      | -       | -       | -       | -       | -       |         |
| <u>Expenditures:</u><br>Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 2,531,837.02      | -       | _       | -       | _       | _       | -       |
| Reserved   | 299,623.39        | -       | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled   | 0.00              | -       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled                               | 2,831,460.41      | -       | -       | -       | -       | -       |         |
| Overexpenditures *   | -                 | _       | -       | -       | -       | -       | -       |



|  | BUDGET N                              | MESSAGE   |
|--|---------------------------------------|---|
| CAP CALCULATION  |                                       | CAP CALCULATION   |
| Total General Appropriations for 2024<br>Cap Base Adjustment:<br>Subtotal  | 2,831,460.41<br>2,831,460.41          | Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3) 1,555,635.33                   |
| Exceptions Less:<br>Total Other Operations<br>Total Uniform Construction Code<br>Total Interlocal Service Agreement<br>Total Additional Appropriations<br>Total Capital Improvements<br>Total Debt Service | 38,400.00<br>118,019.20<br>687,100.00 | Additions:New Construction (Assessor Certification)3,241.362023 Cap Bank Available13,784.592024 Cap Bank Available14,711.17 |
| Transferred to Board of Education<br>Type I School Debt<br>Total Public & Private Programs<br>Judgements<br>Total Deferred Charges   | 95,248.21                             | Total Additions31,737.12Maximum Appropriations within "CAPS" Sheet 19 @2.5%1,587,372.45                                     |
| Cash Deficit<br>Reserve for Uncollected Taxes<br>Total Exceptions  | 375,000.00<br>1,313,767.41            | Additional Increase to COLA rate.3.5%Amount of Increase allowable.1.0%15,176.93   |
| Amount on Which CAP is Applied<br>2.5% CAP   | 1,517,693.00<br>37,942.33             | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%1,602,549.38  |
| Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3)   | 1,555,635.33                          | Total General Appropriations for Municipal Purposes1,602,471.00(Sheet 19, H-1)  |
|  |                                       | Over or (Under) Appropriations Cap (78.38)  |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   |               | EXPLANATORY STAT                 | EMENT - (Continued) |  |
|---|---------------|----------------------------------|---------------------|--|
|   |               | BUDGET                           | MESSAGE             |  |
| Following is a recap of the Municipality<br>Estimated Group Insurance Costs - 20  | 25\$          | ļ                                |                     |  |
| Estimated Amounts to be Contributed   | by Employees: |                                  |                     |  |
| Contribution from all eligible en   | np. 39,957.48 |                                  |                     |  |
| Budgeted Group Insurance - Inside CA<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C<br>TOTAL<br>Instead of receiving Health Benefits,<br>have elected an opt-out for 2025. This<br>is budgeted separately.<br>Health Benefits Waiver<br>Salaries and Wages | CAP           | 280,000.00 280,000.00 280,000.00 |                     |  |

|   |   | EXPLANATORY STAT                                      | TEMENT - (Continued)   |                          |
|---|---|---|--|--------------------------|
|   |   |   |  |                          |
| NEW JERSEY  | 2010 LOCAL UNIT LEVY CAP L  | AW  |  |                          |
| P.L. 2007, c. 62, was ame<br>The last amendment reduces<br>exclusions. It also removes the<br>excess of only 50% which                      | ended by P.L. 2008 c. 6 and P.L. 2010 c. 4<br>s the 4% to 2% and modifies some of the o<br>e LFB waiver. The voter referendum now r<br>n is reduced from the original 60% in P.L. | l4 (S-29 R1).<br>exceptions and<br>requires a vote in | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS         Exclusions:         Allowable Shared Service Agreements Increase         Allowable Health Insurance Costs Increase         Allowable Pension Obligations Increases         Allowable Copital Improvements Increase         Allowable Debt Service and Capital Leases Inc.         Recycling Tax appropriation         Deferred Charge to Future Taxation Unfunded         Current Year Deferred Charges: Emergencies         Add Total Exclusions         Less Cancelled or Unexpended Waivers         Less Cancelled or Unexpended Exclusions | 1,062,654.43             |
| LEVY CAP CALCULATION  |   |   | Additions:<br>New Ratables - Increase for new construction   | 1,045,600                |
| Prior Year Amount to be Raised by<br>Less:<br>Less: Prior Year Deferred Ch<br>Less: Prior Year Deferred Ch<br>Less: Prior Year Recycling Ta | arges to Future Taxation Unfunded<br>arges: Emergencies   | 1,041,818.07  | Prior Year's Local Purpose Tax Rate (per \$100)<br>New Ratable Adjustment to Levy<br>Amounts approved by Referendum<br>Levy CAP Bank Applied   | <u>0.310</u><br>3,241.36 |
| Less:   |   |   | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXAT   | TION 1,098,324.79        |
|   | oal Purpose Tax for CAP Calculation   | 1,041,818.07<br>20,836.36                             | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PU   | URPOSES 1,068,775.00     |
| ADJUSTED TAX LEVY<br>Plus: Assumption of Service/<br>ADJUSTED TAX LEVY PRIOR TO   |   | 1,062,654.43  | OVER OR (UNDER) 2% LEVY CAP<br>(must be equal or under for Introduction)   | (29,549.79               |

Sheet 3 - Levy CAP

|   | EXPLANATORY STATE | MENT - (Continued) |  |
|---|-------------------|--------------------|--|
|   | BUDGET M          | ESSAGE             |  |
| "2010" LEVY CAP BANKS:                                |                   |                    |  |
| 2022  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation     | 1,123,578         |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose | 972,720           |                    |  |
| Available for Banking (CY 2025)                       | 150,858           |                    |  |
| Amount Used in CY 2025                                |                   |                    |  |
| Balance to Expire                                     | 150,858           |                    |  |
| 2023  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation     | 1,031,122         |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose | 1,010,911         |                    |  |
| Available for Banking (CY 2025 - CY 2026)             | 20,211            |                    |  |
| Amount Used in CY 2025                                |                   |                    |  |
| Balance to Carry Forward (CY 2026)                    | 20,211            |                    |  |
| 2024  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation     | 1,071,460         |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose | 1,041,818         |                    |  |
| Available for Banking (CY 2025 - CY 2027)             | 29,642            |                    |  |
| Amount Used in CY 2025                                |                   |                    |  |
| Balance to Carry Forward (CY 2026 - CY2027)           | 29,642            |                    |  |
| 2025  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation     | 1,098,325         |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose | 1,068,775         |                    |  |
| Available for Banking (CY 2026 - CY 2028)             | 29,550            |                    |  |
| Total Levy CAP Bank                                   | 79,403            |                    |  |
| -   |                   |                    |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|    |   |         | Anticipated |             | Realized in  |
|----|---|---------|-------------|-------------|--------------|
|    | GENERAL REVENUES  | FCOA    | 2025        | 2024        | Cash in 2024 |
| 1. | Surplus Anticipated   | 08-101  | 900,000.00  | 860,500.00  | 860,500.00   |
| 2. | Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |             |              |
|    | Total Surplus Anticipated   | 08-100  | 900,000.00  | 860,500.00  | 860,500.00   |
| 3. | Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx  |
|    | Licenses:   | xxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx   |
|    | Alcoholic Beverages   | 08-103  | 500.00      | 1,000.00    | 500.00       |
|    | Other   | 08-104  |             |             |              |
|    | Fees and Permits  | 08-105  | 24,400.00   | 12,000.00   | 36,390.00    |
|    | Fines and Costs:  | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxxx  |
|    | Municipal Court   | 08-110  |             |             |              |
|    | Other   | 08-109  |             |             |              |
|    | Interest and Costs on Taxes   | 08-112  | 30,000.00   | 30,000.00   | 33,702.37    |
|    | Interest and Costs on Assessments   | 08-115  |             |             |              |
|    | Parking Meters  | 08-111  |             |             |              |
|    | Interest on Investments and Deposits  | 08-113  |             |             |              |
|    | Anticipated Utility Operating Surplus   | 08-114  |             |             |              |
|    |   |         |             |             |              |
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|   |      | Anticipated |      | Realized in  |
|---|------|-------------|------|--------------|
| GENERAL REVENUES  | FCOA | 2025        | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |             |      |              |
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|   |      | Antic | Anticipated |              |
|---|------|-------|-------------|--------------|
| GENERAL REVENUES  | FCOA | 2025  | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |             |              |
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|   |        | Antici    | pated     | Realized in  |
|---|--------|-----------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2025      | 2024      | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |           |           |              |
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|   |        |           |           |              |
| Total Section A: Local Revenue                                    | 08-001 | 54,900.00 | 43,000.00 | 70,592.37    |

|  |        | Anticip    | oated      | Realized in  |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
| Transitional Aid   | 09-212 |            |            |              |
|  |        |            |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 186,061.00 | 186,061.00 | 186,060.56   |
| Garden State Trust   | 09-206 | 5,635.00   | 5,635.00   | 5,635.00     |
| Watershed Aid  | 09-207 |            |            |              |
| Reserve for Municipal Relief Fund  | 09-215 |            | 19,178.93  | 19,178.93    |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 191,696.00 | 210,874.93 | 210,874.49   |

|  |         | Antic       | Anticipated  |              |
|--|---------|-------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2025        | 2024         | Cash in 2024 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |             |              |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |              |              |
|  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx   | xxxxxxxxxxx  |
| Uniform Construction Code Fees   | 08-160  |             |              |              |
|  |         |             |              |              |
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| Special Item of General Revenue Anticipated with Prior Written   |         |             |              |              |
| Consent of Director of Local Government Services:  | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 1000000000  |              |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | -           |              |              |

|   |        | Anticipated |             | Realized in  |
|---|--------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx  | XXXXXXXXXXX | XXXXXXXXXXX  |
|   |        |             |             |              |
| Tax Assessment Administration   | 11-102 | 24,537.00   | 24,014.20   | 23,543.36    |
| Planning Board Administration   | 11-119 | 22,070.00   | 21,105.00   | 29,552.00    |
| Chief Financial Officer   | 11-104 | 10,661.00   | 9,900.00    | 11,217.22    |
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| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services   |   |         | Antic       | Anticipated |              |
|--|---|---------|-------------|-------------|--------------|
| With Prior Written Consent of the Director of Local Government Services  | GENERAL REVENUES  | FCOA    | 2025        | 2024        | Cash in 2024 |
|  | 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |             |              |
| Shared Service Agreements Offset With Appropriations:       XXXXXX       XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | With Prior Written Consent of the Director of Local Government Services             |         |             |             |              |
| Image: set of the | Shared Service Agreements Offset With Appropriations:                               | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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|   |        | Antic       | Anticipated |              |
|---|--------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 57,268.00   | 55,019.20   | 64,312.58    |

|   |         | Antic       | Anticipated |              |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of the Director of Local Government Services -           |         |             |             |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxxx | XXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |             |             |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | -           | -           | -            |

|   |        | Anticipated |             | Realized in  |
|---|--------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxx   |
|   |        |             |             | -            |
| Recycling Tonnage Grant   | 10-569 |             | 8,494.82    | 8,494.82     |
| Clean Communities Program   | 10-602 | 13,349.43   | 11,753.39   | 11,753.39    |
| N.J. Department of Transportation Grant   | 10-865 | 155,000.00  | 155,000.00  | 155,000.00   |
| Local Recreation Improvement Grant  | 10-671 |             |             | _            |
| American Rescue Plan  | 10-857 |             |             | _            |
| Stormwater Asssitance Grant   | 10-564 |             |             | _            |
| American Rescue Plan Firefighters Grant   | 10-857 |             | 75,000.00   | 75,000.00    |
|   |        |             |             | -            |
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|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx  |
|   |         |            |            | -            |
|   |         |            |            | -            |
|   |         |            |            | -            |
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|   |         |            |            | -            |
|   |         |            |            | _            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | ****       | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 168,349.43 | 250,248.21 | 250,248.21   |

|   |        | Anticipated |             | Realized in  |
|---|--------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |             |             |              |
| Items:  | xxxxxx | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX  |
| Utility Operating Surplus of Prior Year   | 08-116 |             |             |              |
| S.C.M.U.A. Host Community Benefits Fees   | 08-132 | 235,000.00  | 235,000.00  | 581,088.70   |
| Capital Fund Balance  | 08-228 | 100,000.00  |             |              |
|   |        |             |             |              |
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|   |         | Antic      | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            |            |              |
| Items:  | xxxxxx  | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXXX |
|   |         |            |            |              |
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|   |         |            |            |              |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx | ****       | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 335,000.00 | 235,000.00 | 581,088.70   |

|  |        | Anticipated  |              | Realized in  |  |
|--|--------|--------------|--------------|--------------|--|
| GENERAL REVENUES   | FCOA   | 2025         | 2024         | Cash in 2024 |  |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | XXXXXXXXXXXX |  |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 900,000.00   | 860,500.00   | 860,500.00   |  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -            | -            | -            |  |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxxx  |  |
| Total Section A: Local Revenues  | 08-001 | 54,900.00    | 43,000.00    | 70,592.37    |  |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 191,696.00   | 210,874.93   | 210,874.49   |  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | -            | -            | -            |  |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Shared Service Agreements   | 11-001 | 57,268.00    | 55,019.20    | 64,312.58    |  |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Additional Revenues         | 08-003 | -            | -            | -            |  |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Public and Private Revenues | 10-001 | 168,349.43   | 250,248.21   | 250,248.21   |  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Other Special Items         | 08-004 | 335,000.00   | 235,000.00   | 581,088.70   |  |
| Total Miscellaneous Revenues   | 13-099 | 807,213.43   | 794,142.34   | 1,177,116.35 |  |
| 4. Receipts from Delinquent Taxes  | 15-499 | 145,000.00   | 135,000.00   | 142,667.92   |  |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 1,852,213.43 | 1,789,642.34 | 2,180,284.27 |  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 1,068,775.00 | 1,041,818.07 | xxxxxxxxxx   |  |
| b) Addition to Local District School Tax   | 07-191 | -            | -            | xxxxxxxxxxx  |  |
| c) Minimum Library Tax   | 07-192 | -            | -            | xxxxxxxxxxx  |  |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 1,068,775.00 | 1,041,818.07 | 1,263,841.52 |  |
| 7. Total General Revenues  | 13-299 | 2,920,988.43 | 2,831,460.41 | 3,444,125.79 |  |

| ENERAL APPROPRIATIONS                 |        |   |           | Appro     | priated                                   |   | Expende            | ed 2024  |
|---------------------------------------|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS"        | FCOA   | 4 | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|                                       |        |   |           |           |   |   |                    |          |
| General Administration:               |        |   |           |           |   | -   |                    |          |
| Other Expenses                        | 20-100 | 2 | 6,000.00  | 5,500.00  |   | 6,000.00  | 5,902.31           | 9.       |
| Mayor and Council:                    |        |   |           |           |   |   |                    |          |
| Salaries & Wages                      | 20-110 | 1 | 13,450.00 | 13,450.00 |   | 13,450.00   | 13,426.00          | 2        |
| Other Expenses                        | 20-110 | 2 | 1,200.00  | 1,200.00  |   | 1,200.00  | 599.00             | 60       |
| Municipal Clerk:                      |        |   |           |           |   |   |                    |          |
| Salaries & Wages                      | 20-120 | 1 | 54,200.00 | 53,000.00 |   | 53,000.00   | 52,730.61          | 26       |
| Other Expenses                        | 20-120 | 2 | 2,100.00  | 2,000.00  |   | 2,100.00  | 2,080.70           | 1        |
| Other Expenses - Codification of Ords | 20-120 | 2 | 4,500.00  | 4,000.00  |   | 4,000.00  | 3,989.32           | 1        |
| Elections:                            |        |   |           |           |   |   |                    |          |
| Salaries & Wages                      | 20-120 | 1 | 300.00    | 300.00    |   | 300.00  | 300.00             |          |
| Other Expenses                        | 20-120 | 2 | 3,500.00  | 3,500.00  |   | 3,500.00  | 2,391.49           | 1,10     |
|                                       |        |   |           |           |   |   |                    |          |
|                                       |        |   |           |           |   |   |                    |          |
|                                       |        |   |           |           |   |   |                    |          |
|                                       |        |   |           |           |   |   |                    |          |
|                                       |        |   |           |           |   |   |                    |          |
|                                       |        |   |           |           |   |   |                    |          |
|                                       |        |   |           |           |   | -   |                    |          |

| GENERAL APPROPRIATIONS                       |        |   |           | Appro     | priated                                   |   | Expende            | ed 2024  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |        |   |           |           |   |   |                    |          |
| Financial Administration (Treasury):         |        |   |           |           |   |   |                    |          |
| Salaries & Wages                             | 20-130 | 1 | 28,589.00 | 23,600.00 |   | 25,400.00   | 15,345.88          | 10,054   |
| Other Expenses                               | 20-130 | 2 | 8,600.00  | 2,700.00  |   | 6,800.00  | 5,863.85           | 936      |
|  |        |   |           |           |   |   |                    |          |
| Annual Audit                                 | 20-135 | 2 | 34,000.00 | 30,500.00 |   | 30,500.00   | 21,569.00          | 8,93     |
| Computerized Data Processing:                |        |   |           |           |   | -   |                    |          |
| Other Expenses                               | 20-140 | 2 | 49,825.00 | 49,825.00 |   | 49,825.00   | 42,634.70          | 7,19     |
| Revenue Administration (Tax Collection):     |        |   |           |           |   |   |                    |          |
| Salaries & Wages                             | 20-145 | 1 | 54,400.00 | 1,100.00  |   | 1,100.00  | 1,055.86           | 44       |
| Other Expenses                               | 20-145 | 2 | 3,500.00  | 3,475.00  |   | 3,475.00  | 3,215.88           | 25       |
| Other Expenses - Contractual                 | 20-145 | 2 |           | 52,000.00 |   | 52,000.00   | 51,685.36          | 31       |
| Tax Assessment Administration:               |        |   |           |           |   | _   |                    |          |
| Salaries & Wages                             | 20-150 | 1 | 19,500.00 | 19,000.00 |   | 19,000.00   | 18,732.15          | 26       |
| Other Expenses                               | 20-150 | 2 | 3,135.00  | 3,135.00  |   | 3,135.00  |                    | 3,13     |
| Salaries & Wages - Assesmnt. Search Officer  | 20-150 | 1 | 1,100.00  | 1,100.00  |   | 1,100.00  | 1,055.86           | 44       |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   | -   |                    |          |

| GENERAL APPROPRIATIONS                       |        |   |           | Appro     | priated                                   |   | Expende            | ed 2024  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |        |   |           |           |   | _   |                    | -        |
| GENERAL GOVERNMENT (Continued):              |        |   |           |           |   | -   |                    | -        |
| Legal Services and Costs:                    |        |   |           |           |   | _   |                    | -        |
| Other Expenses                               | 20-155 | 2 | 25,000.00 | 25,000.00 |   | 25,000.00   | 22,451.50          | 2,548.   |
| Engineering Services & Costs:                |        |   |           |           |   |   |                    | -        |
| Other Expenses                               | 20-165 | 2 | 16,500.00 | 16,500.00 |   | 16,500.00   | 6,483.00           | 10,017.  |
| Municipal Economic Develpmt. Partnership:    |        |   |           |           |   |   |                    | -        |
| Other Expenses                               | 20-170 | 2 | 2,500.00  | 1,500.00  |   | 1,500.00  | 1,486.44           | 13       |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
| LAND USE ADMINISTRATION:                     |        |   |           |           |   |   |                    |          |
| Municipal Land Use Law (N.J.S.A. 40:55D-1):  |        |   |           |           |   |   |                    |          |
| Planning Board:                              |        |   |           |           |   |   |                    |          |
| Salaries & Wages                             | 21-180 | 1 | 37,000.00 | 36,000.00 |   | 36,000.00   | 35,956.12          | 43       |
| Other Expenses                               | 21-180 | 2 | 17,750.00 | 17,750.00 |   | 17,750.00   | 16,462.15          | 1,287    |
|  |        |   |           |           |   |   |                    |          |
| Zoning Official:                             |        |   |           |           |   |   |                    |          |
| Salaries & Wages                             | 21-181 | 1 | 10,600.00 | 10,300.00 |   | 10,600.00   | 10,497.05          | 102      |
| Open Space                                   |        |   |           |           |   |   |                    |          |
| Other Expenses                               | 21-182 | 2 | 100.00    | 100.00    |   | 100.00  |                    | 100      |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |   | Expende            | ed 2024  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |        |   |            |            |   |   |                    | -        |
| INSURANCE:                                   |        |   |            |            |   |   |                    |          |
| General Liability                            | 23-210 | 2 | 130,000.00 | 126,248.00 |   | 126,248.00  | 126,248.00         |          |
| Employee Group Health                        | 23-220 | 2 | 280,000.00 | 234,000.00 |   | 225,200.00  | 186,856.99         | 38,343   |
| Unemployment Compensation Insurance          |        |   |            |            |   | -   |                    |          |
| (N.J.S.A. 43 :21 -3 et seq.)                 | 23-225 | 2 | 3,200.00   | 3,200.00   |   | 3,200.00  | 2,465.55           | 734      |
|  |        |   |            |            |   | -   |                    |          |
| PUBLIC SAFETY:                               |        |   |            |            |   | _   |                    |          |
| Emergency Management Services:               |        |   |            |            |   | _   |                    |          |
| Other Expenses - First Responders            | 25-252 | 2 | 10,500.00  | 10,500.00  |   | 10,500.00   | 10,500.00          |          |
| Aid to Volunteer Fire Company                | 25-255 | 2 | 47,000.00  | 47,000.00  |   | 47,000.00   | 47,000.00          |          |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | _   |                    |          |
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| GENERAL APPROPRIATIONS                       |        |   |            | Approj     | priated                                   |   | Expende            | ed 2024  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | • | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |        |   |            |            |   |   |                    | -        |
| PUBLIC WORKS:                                |        |   |            |            |   |   |                    | -        |
| Road Repairs and Maintenance:                |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 26-290 | 1 | 304,500.00 | 293,100.00 |   | 293,100.00  | 273,649.69         | 19,450.3 |
| Other Expenses                               | 26-290 | 2 | 81,000.00  | 81,000.00  |   | 81,000.00   | 60,258.16          | 20,741.8 |
|  |        |   |            |            |   | -   |                    | -        |
| Snow Removal:                                |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 26-290 | 1 | 38,000.00  | 38,000.00  |   | 38,000.00   | 20,601.67          | 17,398.  |
| Other Expenses                               | 26-290 | 2 | 73,000.00  | 73,000.00  |   | 73,000.00   | 55,353.20          | 17,646.  |
| Solid Waste Collection:                      |        |   |            |            |   | -   |                    | -        |
| Recycling Coordinator:                       |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 26-305 | 1 | 3,300.00   | 3,210.00   |   | 3,210.00  | 3,208.66           | 1,       |
|  |        |   |            |            |   | -   |                    | -        |
| Public Building and Grounds:                 |        |   |            |            |   | -   |                    | -        |
| Other Expenses                               | 26-310 | 2 | 24,100.00  | 16,700.00  |   | 16,700.00   | 12,441.65          | 4,258    |
|  |        |   |            |            |   |   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   |   |                    | -        |
|  |        |   |            |            |   |   |                    |          |
|  |        |   |            |            |   | -   |                    |          |

| GENERAL APPROPRIATIONS                       |        |   |           | Appro     | priated                                   |   | Expend             | ed 2024  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |        |   |           |           |   |   |                    |          |
| HEALTH AND HUMAN SERVICES:                   |        |   |           |           |   |   |                    |          |
| Board of Health:                             |        |   |           |           |   |   |                    |          |
| Salaries & Wages                             | 27-330 | 1 | 60.00     | 60.00     |   | 60.00   |                    | 60       |
| Other Expenses                               | 27-330 | 2 | 100.00    | 100.00    |   | 100.00  |                    | 100      |
| Salaries & Wages - Registar                  | 27-330 | 1 | 1,100.00  | 1,100.00  |   | 1,100.00  | 1,055.86           | 44       |
| Other Expenses - Registrar                   | 27-330 | 2 | 600.00    | 600.00    |   | 600.00  | 410.00             | 190      |
| Other Expenses - Municipal Alliance          | 27-331 | 2 | 300.00    | 300.00    |   | 300.00  |                    | 30       |
| Animal Control:                              |        |   |           |           |   | -   |                    |          |
| Other Expenses                               | 27-340 | 2 | 8,100.00  | 8,100.00  |   | 8,100.00  | 6,900.25           | 1,199    |
| PARK AND RECREATION:                         |        |   |           |           |   | -   |                    |          |
| Recreation:                                  |        |   |           |           |   | _   |                    |          |
| Other Expenses                               | 28-370 | 2 | 12,900.00 | 16,000.00 |   | 16,000.00   | 13,892.42          | 2,10     |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   | -   |                    |          |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   | -   |                    |          |
|  |        |   |           |           |   | -   |                    |          |

| GENERAL APPROPRIATIONS                            |          |           | Appro     | priated                                   |   | Expend             | ed 2024   |
|---|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA     | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxx  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) |          | <u> </u>  | <u> </u>  | <u> </u>                                  | <u> </u>  | <b>XXXXXXXXXX</b>  | xxxxxxxxx |
| State Uniform Construction Code                   |          |           |           |   |   |                    |           |
| Construction Official                             |          |           |           |   |   |                    |           |
| Salaries and Wages                                | 22-195 1 |           |           |   |   |                    |           |
| Other Expenses                                    | 22-195 2 |           |           |   |   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | -   |                    |           |
|   |          |           |           |   | -   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | _   |                    |           |
|   |          |           |           |   | _   |                    |           |

| GENERAL APPROPRIATIONS                       |        |   |           | Appro     | priated                                   |   | Expende            | ed 2024   |
|--|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxx  | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Celebration of Public Events:                |        |   |           |           |   |   |                    |           |
| Other Expenses                               | 30-420 | 2 | 6,000.00  | 5,400.00  |   | 5,400.00  | 262.96             | 5,137     |
| UTILITIES AND BULK PURCHASES:                |        |   |           |           |   | -   |                    |           |
| Electricity                                  | 31-430 | 2 | 20,000.00 | 17,000.00 |   | 17,000.00   | 16,533.17          | 466       |
| Street Lighting                              | 31-435 | 2 | 3,200.00  | 3,200.00  |   | 3,200.00  | 1,943.56           | 1,256     |
| Telephone                                    | 31-440 | 2 | 14,300.00 | 12,300.00 |   | 14,300.00   | 12,829.88          | 1,470     |
| Gas (Natural or Propane)                     | 31-446 | 2 | 10,000.00 | 10,000.00 |   | 10,000.00   | 4,885.63           | 5,114     |
| Gasoline and Diesel                          | 31-460 | 2 | 32,000.00 | 32,265.00 |   | 32,265.00   | 24,684.73          | 7,580     |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   | -   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   | -   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |
|  |        |   |           |           |   |   |                    |           |

| GENERAL APPROPRIATIONS                                |        |   |              | Appro        | priated                                   |   | Expende            | ed 2024    |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   | • | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | xxxxx  | x | xxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | _          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |   | 1,500,609.00 | 1,408,918.00 | -   | 1,408,918.00                                      | 1,217,896.26       | 191,021.   |
| B. Contingent   | 35-470 | 2 |              |              | xxxxxxxxxx                                | _   |                    | -          |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 1,500,609.00 | 1,408,918.00 | -   | 1,408,918.00                                      | 1,217,896.26       | 191,021    |
| Detail:   |        |   | xxxxxxxxx    | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                      | 34-201 | 1 | 566,099.00   | 493,320.00   | _   | 495,420.00  | 447,615.41         | 47,804     |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 934,510.00   | 915,598.00   | -   | 913,498.00  | 770,280.85         | 143,217    |

| GENERAL APPROPRIATIONS   |        |            | Appro     | priated                                   |   | Expend             | ed 2024    |
|--|--------|------------|-----------|---|---|--------------------|------------|
|  | FCOA   | for 2025   | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations   | 46-870 |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | XXXXXXXXX  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | XXXXXXXXX  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | XXXXXXXXX  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | XXXXXXXXX  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | XXXXXXXXXX |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | _   |                    | xxxxxxxx   |
|  |        |            |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXXX |

| SENERAL APPROPRIATIONS   |        |              | Δnnro        | priated                                   |   | Expende            | ed 2024   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
|  | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx  |
| Contribution to:<br>Public Employees' Retirement System                                    | 36-471 | 60,862.00    | 67,575.00    |   | 67,575.00   | 64,775.00          | 2,800     |
| Social Security System (O.A.S.I.)  | 36-472 | 40,000.00    | 40,000.00    |   | 40,000.00   | 33,860.38          | 6,139     |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |              |              |   | -   |                    |           |
| Police and Firemen's Retirement System of NJ   | 36-475 |              |              |   | -   |                    |           |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 |              |              |   | -   |                    |           |
|  |        |              |              |   | -   |                    |           |
|  |        |              |              |   |   |                    |           |
|  |        |              |              |   |   |                    |           |
| Defined Contribution Retirement Program (DCRP)   | 36-477 | 1,000.00     | 1,200.00     |   | 1,200.00  | 673.01             | 526       |
|  |        |              |              |   | -   |                    |           |
| Total Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS"             | 34-209 | 101,862.00   | 108,775.00   | -   | 108,775.00  | 99,308.39          | 9,466     |
|  |        |              |              |   |   |                    |           |
| (F) Judgments  | 37-480 |              |              |   | _   |                    | xxxxxxxx  |
| (G) Cash Deficit of Preceding Year   | 46-855 |              |              |   | -   |                    |           |
| (11 4) Total Canaral Appropriations for Municipal  | ┨───┤  | -            |              |   |   |                    |           |
| (H-1) Total General Appropriations for Municipal<br>Purposes within "CAPS"                 | 34-299 | 1,602,471.00 | 1,517,693.00 | -   | 1,517,693.00                                      | 1,317,204.65       | 200,488   |

| ENERAL APPROPRIATIONS                 |        |   |           | Approj    | priated                                   |   | Expende            | ed 2024  |
|---------------------------------------|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA   |   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|                                       |        |   |           |           |   |   |                    | -        |
| Police:                               |        |   |           |           |   | -   |                    |          |
| 911 Dispatching - Contractual         | 25-251 | 2 | 13,400.00 | 13,400.00 |   | 13,400.00   | 13,348.00          | 52       |
| Affordable Housing Administration     |        |   |           |           |   |   |                    |          |
| (N.J.S.A. 40A:45.3T) - Other Expenses | 21-191 | 2 | 3,000.00  | 3,000.00  |   | 3,000.00  | 496.80             | 2,503    |
| Length of Service Awards Program      | 25-286 | 2 | 22,000.00 | 22,000.00 |   | 22,000.00   |                    | 22,000   |
|                                       |        |   |           |           |   | _   |                    |          |
|                                       |        |   |           |           |   | -   |                    |          |
|                                       |        |   |           |           |   | -   |                    |          |
|                                       |        |   |           |           |   | -   |                    |          |
|                                       |        |   |           |           |   | -   |                    |          |
|                                       |        |   |           |           |   | -   |                    |          |
|                                       |        |   |           |           |   | -   |                    |          |
|                                       |        |   |           |           |   | _   |                    |          |
|                                       |        |   |           |           |   | _   |                    |          |
|                                       |        |   |           |           |   | _   |                    |          |
|                                       |        |   |           |           |   | _   |                    |          |
|                                       |        |   |           |           |   | _   |                    |          |
|                                       |        |   |           |           |   | _   |                    |          |
|                                       |        |   |           |           |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS                     |        |           | Appro     | priated                                   |   | Expend             | ed 2024   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    |           |
|   |        |           |           |   | -   |                    | -         |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 38,400.00 | 38,400.00 | -   | 38,400.00   | 13,844.80          | 24,555.20 |

| GENERAL APPROPRIATIONS  |        |                   | Appro      | priated                                   |   | Expended 2024      |           |
|---|--------|-------------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                               | FCOA   | for 2025          | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code<br>Appropriations Offset by Increased Fee | xxxxxx | xxxxxxxxx         | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| Revenues (N.J.A.C. 5:23-4.17)                                       | XXXXXX | <b>XXXXXXXXXX</b> | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | <b>XXXXXXXXX</b>   | XXXXXXXXX |
|   |        |                   |            |   | -   |                    |           |
|   |        |                   |            |   |   |                    |           |
|   |        |                   |            |   |   |                    |           |
|   |        |                   |            |   |   |                    |           |
|   |        |                   |            |   |   |                    |           |
|   |        |                   |            |   | _   |                    |           |
|   |        |                   |            |   | -   |                    |           |
|   |        |                   |            |   | -   |                    |           |
|   |        |                   |            |   | _   |                    |           |
|   |        |                   |            |   | _   |                    |           |
|   |        |                   |            |   | -   |                    |           |
|   |        |                   |            |   | _   |                    |           |
|   |        |                   |            |   | _   |                    |           |
|   |        |                   |            |   | _   |                    |           |
|   |        |                   |            |   | _   |                    |           |
|   |        |                   |            |   | _   |                    |           |
|   |        |                   |            |   | _   |                    |           |
| Total Uniform Construction Code Appropriations                      | 22-999 | _                 | _          | _   | _   | _                  |           |

| 8. GENERAL APPROPRIATIONS             |        |   |           | Appro     | priated                                   |   | Expende            | ed 2024   |
|---------------------------------------|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA   |   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | ххххх  | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Joint Municipal Court:                |        |   |           |           |   |   |                    |           |
| Other Expenses - Contractual          | 42-108 | 2 | 63,000.00 | 63,000.00 |   | 63,000.00   | 62,678.50          | 321.50    |
| Tax Assessment Administration         | 42-102 | 2 | 24,537.00 | 24,014.20 |   | 24,014.20   | 23,881.15          | 133.05    |
| Planning Board Administration         | 42-119 | 2 | 22,070.00 | 21,105.00 |   | 21,105.00   | 20,960.54          | 144.46    |
| Chief Financial Officer               | 42-104 | 2 | 10,661.00 | 9,900.00  |   | 9,900.00  | 9,900.00           | -         |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | _   |                    | -         |
|                                       |        |   |           |           |   |   |                    | -         |
|                                       |        |   |           |           |   |   |                    | -         |
|                                       |        |   |           |           |   |   |                    | -         |
|                                       |        |   |           |           |   |   |                    | -         |
|                                       |        |   |           |           |   |   |                    | -         |
|                                       |        |   |           |           |   |   |                    | _         |
|                                       |        |   |           |           |   |   |                    | _         |
|                                       |        |   |           |           |   |   |                    | -         |
|                                       |        |   |           |           |   |   |                    |           |
|                                       |        |   |           |           |   |   |                    | _         |
|                                       |        |   |           |           |   |   |                    | -         |
|                                       |        |   |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS             |        |            | Appro      | priated                                   |   | Expend             | ed 2024     |
|---------------------------------------|--------|------------|------------|---|---|--------------------|-------------|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Shared Service Agreements             | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXXX |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    |             |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   | -   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        |            |            |   |   |                    | -           |
|                                       |        | Shaat      |            |   | -   |                    | -           |

| GENERAL APPROPRIATIONS                        |        |            | Appro      | priated                                   |   | Expende            | ed 2024    |
|---|--------|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements                     | xxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | xxxxxxxxx          | XXXXXXXXXX |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   | -   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   | _   |                    |            |
|   |        |            |            |   | _   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   |   |                    |            |
|   |        |            |            |   | -   |                    |            |
|   |        |            |            |   | -   |                    |            |
|   |        |            |            |   | -   |                    |            |
|   |        |            |            |   |   |                    |            |
| Total Interlocal Municipal Service Agreements | 42-999 | 120,268.00 | 118,019.20 | _   | <br>118,019.20                                    | 117,420.19         | 599        |

| SENERAL APPROPRIATIONS   |        |            | Appro       | priated                                   |   | Expend             | ed 2024  |
|--|--------|------------|-------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2025   | for 2024    | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Additional Appropriations Offset by  |        |            |             |   |   |                    |          |
| Revenues (N.J.S.A. 40A:4-45.3h)  | XXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXX |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             | -   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
| Total Additional Appropriations Offset<br>by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | _          | _           | _   | _   | -                  |          |
| by Nevenues (14.0.0.A. 40A.4-40.011)   | 34-303 | -<br>Shoo  |             | -   | -   | -                  |          |

| ENERAL APPROPRIATIONS                          |        |   |           | Approp    | oriated                                   |   | Expende            | ed 2024  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   |   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |           |           |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |           |           |   | -   |                    |          |
| Recycling Tonnage Grant                        | 41-569 | 2 |           | 8,494.82  |   | 8,494.82  | 8,494.82           |          |
| Clean Communities Program                      | 41-602 | 2 | 13,349.43 | 11,753.39 |   | 11,753.39   | 11,753.39          |          |
| Local Recreation Improvement Grant             | 41-671 | 2 |           |           |   | -   |                    |          |
| American Rescue Plan                           | 41-857 | 2 |           |           |   |   | -                  |          |
| Stormwater Assistance Grant                    | 41-564 | 2 |           |           |   |   | -                  |          |
| American Rescue Plan Firefighters Grant        | 41-857 | 2 |           | 75,000.00 |   | 75,000.00   | 75,000.00          |          |
|  |        |   |           |           |   |   | -                  |          |
|  |        |   |           |           |   |   | -                  |          |
|  |        |   |           |           |   |   | -                  |          |
|  |        |   |           |           |   | -   | -                  |          |
|  |        |   |           |           |   | -   | -                  |          |
|  |        |   |           |           |   | -   | -                  |          |
|  |        |   |           |           |   | -   | _                  |          |
|  |        |   |           |           |   | -   | -                  |          |
|  |        |   |           |           |   | -   | -                  |          |
|  |        |   |           |           |   | _   | -                  |          |

| ENERAL APPROPRIATIONS                                 |                      |            | Appro           | priated                                   |   | Expende            | ed 2024   |
|---|----------------------|------------|-----------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA                 | for 2025   | for 2024        | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx               | xxxxxxxxx  | xxxxxxxxx       | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|   |                      |            |                 |   |   | -                  |           |
|   |                      |            |                 |   |   |                    |           |
|   |                      |            |                 |   |   |                    |           |
|   |                      |            |                 |   | -   | -                  |           |
|   |                      |            |                 |   |   | -                  |           |
|   |                      |            |                 |   | -   | -                  |           |
|   |                      |            |                 |   |   | -                  |           |
|   |                      |            |                 |   | -   | -                  |           |
|   |                      |            |                 |   |   | -                  |           |
|   |                      |            |                 |   |   | -                  |           |
| Total Public and Private Programs Offset by Revenues  | 40-999               | 13,349.43  | 95,248.21       |   | 95,248.21   | 95,248.21          |           |
| Total Operations - Excluded from "CAPS"               | 34-305               | 172,017.43 | 251,667.41      | -   | 251,667.41  | 226,513.20         | 25,15     |
| Detail:   |                      |            |                 |   |   |                    |           |
| Salaries & Wages Other Expenses                       | 34-305 1<br>34-305 2 |            | -<br>251,667.41 | -   | <br>251,667.41                                    | -<br>226,513.20    | 25,15     |

| ENERAL APPROPRIATIONS                           |        |            | Approj     | priated                                   |   | Expende            | ed 2024  |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |            |            |   | _   |                    |          |
| Capital Improvement Fund                        | 44-901 | 82,500.00  | 60,000.00  | xxxxxxxxxx                                | 60,000.00   | 60,000.00          |          |
| Road Improvements                               | 44-903 | 220,000.00 | 220,000.00 |   | 220,000.00  | 146,019.17         | 73,980   |
| Purchase of Road Equipment                      | 44-904 | 200,000.00 | 150,000.00 |   | 150,000.00  | 150,000.00         |          |
| Purchase of Fire Equipment                      | 44-904 | 98,900.00  | 87,000.00  |   | 87,000.00   | 87,000.00          |          |
| Purchase of Rescue Equipment                    | 44-905 | 15,000.00  | 15,000.00  |   | 15,000.00   | 15,000.00          |          |
| Improvements to Firehouse                       | 44-904 | 100.00     | 100.00     |   | 100.00  | 100.00             |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   | -   |                    |          |

| . GENERAL APPROPRIATIONS                           |        |            | Appro      | priated                                   |   | Expende            | ed 2024    |
|--|--------|------------|------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
| Public and Private Programs Offset by Revenues:    | XXXXXX | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | <b>XXXXXXXXX</b>                                  | xxxxxxxxx          | xxxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | 155,000.00 | 155,000.00 |   | 155,000.00  | 155,000.00         |            |
|  |        |            |            |   | -   |                    | _          |
|  |        |            |            |   | -   |                    |            |
|  |        |            |            |   | -   |                    | _          |
|  |        |            |            |   | -   |                    | _          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | _          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | _   |                    | -          |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 771,500.00 | 687,100.00 | _   | 687,100.00  | 613,119.17         | 73,980.83  |

| 8. GENERAL APPROPRIATIONS                            |        |            | Appro      | priated                                   |   | Expend             | led 2024          |
|--|--------|------------|------------|---|---|--------------------|-------------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Payment of Bond Principal                            | 45-920 |            |            |   | -   |                    | xxxxxxxxxx        |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |            |            |   |   |                    | xxxxxxxxxx        |
| Interest on Bonds                                    | 45-930 |            |            |   |   |                    | xxxxxxxxxx        |
| Interest on Notes                                    | 45-935 |            |            |   |   |                    | xxxxxxxxxx        |
| Green Trust Loan Program:                            | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | XXXXXXXXXXX        | <b>XXXXXXXXXX</b> |
|  |        |            |            |   |   |                    | <b>XXXXXXXXXX</b> |
|  |        |            |            |   |   |                    | XXXXXXXXXX        |
|  |        |            |            |   |   |                    | XXXXXXXXXX        |
|  |        |            |            |   |   |                    | XXXXXXXXXXX       |
|  |        |            |            |   |   |                    | XXXXXXXXXXX       |
|  |        |            |            |   |   |                    | XXXXXXXXXXX       |
|  |        |            |            |   |   |                    | XXXXXXXXXX        |
|  |        |            |            |   |   |                    | XXXXXXXXXXX       |
|  |        |            |            |   |   |                    | XXXXXXXXXXX       |
|  |        |            |            |   |   |                    | XXXXXXXXXX        |
|  |        |            |            |   |   |                    | XXXXXXXXXXX       |
|  |        |            |            |   |   |                    | <b>XXXXXXXXXX</b> |
|  |        |            |            |   |   |                    | XXXXXXXXXXX       |
|  |        |            |            |   |   |                    | XXXXXXXXXX        |
|  |        |            |            |   |   |                    | XXXXXXXXXX        |

| GENERAL APPROPRIATIONS                                    |        |          | Appro    | opriated                                  |   | Expend             | led 2024  |
|---|--------|----------|----------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |          |          |   |   |                    | XXXXXXXXX |
|   |        |          |          |   | _   |                    | xxxxxxxx  |
|   |        |          |          |   |   |                    | xxxxxxxx  |
|   |        |          |          |   | -   |                    | xxxxxxxx  |
|   |        |          |          |   | -   |                    | xxxxxxxx  |
|   |        |          |          |   | -   |                    | xxxxxxxxx |
|   |        |          |          |   | -   |                    | xxxxxxxxx |
|   |        |          |          |   | -   |                    | xxxxxxxx  |
|   |        |          |          |   | -   |                    | xxxxxxxx  |
|   |        |          |          |   | -   |                    | xxxxxxxx  |
|   |        |          |          |   | -   |                    | xxxxxxxx  |
|   |        |          |          |   | -   |                    | XXXXXXXX  |
|   |        |          |          |   | _   |                    | XXXXXXXXX |
|   |        |          |          |   | _   |                    | xxxxxxxx  |
|   |        |          |          |   | _   |                    | xxxxxxxx  |
|   |        |          |          |   | _   |                    | xxxxxxxx  |
|   |        |          |          |   |   |                    | xxxxxxxx  |
|   |        |          |          |   |   |                    | xxxxxxxx  |
|   |        |          |          |   |   |                    | xxxxxxxx  |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | _        | _        | _   |   | _                  | xxxxxxxx  |

|  |        | NI FUND -  | I          |   |   |                    |          |
|--|--------|------------|------------|---|---|--------------------|----------|
| SENERAL APPROPRIATIONS   |        |            | Appro      | priated                                   |   | Expende            | ed 2024  |
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                            | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| (1) DEFERRED CHARGES:  | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXX |
| Emergency Authorizations   | 46-870 |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxx  |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                   | 46-875 |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx  |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXX |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXX |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXX |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXX  |
| Total Deterred Charges - Municipal -<br>Excluded from "CAPS"                       | 46-999 | -          | _          | xxxxxxxxxx                                | -   | _                  | xxxxxxx  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |            |            |   | -   |                    | xxxxxxx  |
| (N) Transferred to Board of Education for<br>Use of Local Schools (N.J.S.A. 40:48- | 29-405 |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx  |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year   | 46-885 |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx  |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from         | 34-309 | 943,517.43 | 938,767.41 | _   | 938,767.41  | 839,632.37         | 99,13    |

| ENERAL APPROPRIATIONS   |        |              | Appro        |   | Expende   | ed 2024            |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"              | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (I) Type 1 District School Debt Service                                   | xxxxxx | xxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx   |
| Payment of Bond Principal   | 48-920 |              |              |   |   |                    | xxxxxxxx   |
| Payment of Bond Anticipation Notes  | 48-925 |              |              |   |   |                    | xxxxxxxx   |
| Interest on Bonds   | 48-930 |              |              |   |   |                    | xxxxxxxx   |
| Interest on Notes   | 48-935 |              |              |   |   |                    | xxxxxxxx   |
|   |        |              |              |   | -   |                    | xxxxxxxx   |
|   |        |              |              |   | -   |                    | XXXXXXXXX  |
| Total of Type 1 District School Debt<br>Service - Excluded from "CAPS"    | 48-999 | -            | -            | _   | _   | -                  | XXXXXXXXXX |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx   |
| Emergency Authorizations - Schools  | 29-406 |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |              |              |   | _   |                    | xxxxxxxx   |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 | -            | -            | _   | -   | -                  | XXXXXXXXX  |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS" | 29-410 | _            | _            | _   | _   | -                  | xxxxxxxx   |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 | 943,517.43   | 938,767.41   |   | 938,767.41  | 839,632.37         | 99,135     |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 | 2,545,988.43 | 2,456,460.41 |   | 2,456,460.41                                      | 2,156,837.02       | 299,623    |
| (M) Reserve for Uncollected Taxes   | 50-899 | 375,000.00   | 375,000.00   | xxxxxxxxx                                 | 375,000.00  | 375,000.00         | XXXXXXXXX  |
| 9. Total General Appropriations   | 34-499 | 2,920,988.43 | 2,831,460.41 | -   | 2,831,460.41                                      | 2,531,837.02       | 299,623    |

| ENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expende            | ed 2024    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                                    | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                       | 34-299 | 1,602,471.00 | 1,517,693.00 | -   | 1,517,693.00                                      | 1,317,204.65       | 200,488.3  |
| Municipal Purposes within "CAPS"                             | xxxxxx |              |              |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                        | xxxxxx | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | XXXXXXXXXX |
| Other Operations   | 34-300 | 38,400.00    | 38,400.00    |   | 38,400.00   | 13,844.80          | 24,555.    |
| Uniform Construction Code                                    | 22-999 | _            | -            |   | -   | -                  | -          |
| Shared Service Agreements                                    | 42-999 | 120,268.00   | 118,019.20   |   | 118,019.20  | 117,420.19         | 599.       |
| Additional Appropriations Offset by Revenues                 | 34-303 | -            | -            | _   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                 | 40-999 | 13,349.43    | 95,248.21    | -   | 95,248.21   | 95,248.21          | -          |
| Total Operations Excluded from "CAPS"                        | 34-305 | 172,017.43   | 251,667.41   | -   | 251,667.41  | 226,513.20         | 25,154.    |
| (C) Capital Improvements                                     | 44-999 | 771,500.00   | 687,100.00   | -   | 687,100.00  | 613,119.17         | 73,980.    |
| (D) Municipal Debt Service                                   | 45-999 | -            | -            | _   | _   | _                  | xxxxxxxxx  |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | -            | -            | xxxxxxxxxx                                | _   | -                  | xxxxxxxxx  |
| (F) Judgments (Sheet 28)                                     | 37-480 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -            | -            | xxxxxxxxxx                                | _   | -                  | xxxxxxxxx  |
| (K) Local District School Purposes                           | 29-410 |              | _            |   | _   |                    | xxxxxxxxx  |
| (N) Transferred to Board of Education                        | 29-405 | _            | _            | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 375,000.00   | 375,000.00   | xxxxxxxxxx                                | 375,000.00  | 375,000.00         | xxxxxxxxx  |
| Total General Appropriations                                 | 34-499 | 2,920,988.43 | 2,831,460.41 |   | 2,831,460.41                                      | 2,531,837.02       | 299,623.   |

# DEDICATED ASSESSMENT BUDGET

|  |        | Antici | pated   | Realized in     |
|--|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2025   | 2024    | Cash in 2024    |
| Assessment Cash                        | 51-101 |        |         |                 |
| Deficit (General Budget)               | 51-885 |        |         |                 |
| Total Assessment Revenues              | 51-899 | -      | -       | -               |
|  |        | Appro  | oriated | Expended 2024   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2025   | 2024    | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |         |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |         |                 |
| Total Assessment Appropriations        | 51-999 | -      | -       | -               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | Anticipated |                 |  |  |  |
|---|--------|--------|-------------|-----------------|--|--|--|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2025   | 2024        | Cash in 2024    |  |  |  |
| Assessment Cash                         | 52-101 |        |             |                 |  |  |  |
| Deficit ( Utility Budget)               | 52-885 |        |             |                 |  |  |  |
| Total Utility Assessment Revenues       | 52-899 | -      | -           | -               |  |  |  |
|   |        | Approp | oriated     | Expended 2024   |  |  |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2025   | 2024        | Paid or Charged |  |  |  |
| Payment of Bond Principal               | 52-920 |        |             |                 |  |  |  |
| Payment of Bond Anticipation Notes      | 52-925 |        |             |                 |  |  |  |
| Total Utility Assessment Appropriations | 52-999 | -      | -           | _               |  |  |  |

# DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | Anticipated |                 |  |  |
|---|--------|--------|-------------|-----------------|--|--|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2025   | 2024        | Cash in 2024    |  |  |
| Assessment Cash                         | 53-101 |        |             |                 |  |  |
| Deficit ( Utility Budget)               | 53-885 |        |             |                 |  |  |
| Total Utility Assessment Revenues       | 53-899 | -      | -           | -               |  |  |
|   | Appro  |        | oriated     | Expended 2024   |  |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2025   | 2024        | Paid or Charged |  |  |
| Payment of Bond Principal               | 53-920 |        |             | _               |  |  |
| Payment of Bond Anticipation Notes      | 53-925 |        |             |                 |  |  |
| Total Utility Assessment Appropriations | 53-999 | -      | -           | -               |  |  |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2025 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Developers' Escrow Funds; Uniform Fire Safety Act Penalty Fees; Affordable Housing Trust; Open Space, Recreation, Farmland and Historic Preservation Trust Fund; Storm Recovery Trust; Sanitary Landfill Facilities Closure and Contingency Fund; Board of Recreation Commission

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2024 ASSET

Total Liabilities, Reserves and Surplus

School Tax Levy Unpaid Less: School Tax Deferred

\*Balance Included in Above "Cash Liabilities"

| CURRENT FUND BALANCE SHEET - DE                               | CEMBER 31, 2024 | CHANGE IN CURRENT SU   | RPLUS         |               |  |  |
|---|-----------------|--|---------------|---------------|--|--|
| ASSETS  |                 |  | YEAR 2024     | YEAR 2023     |  |  |
| Cash and Investments  | 1,861,963.92    | Surplus Balance, January 1                                       | 1,135,624.14  | 1,203,940.52  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 9,338.88        | CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXXX      | XXXXXXXX      |  |  |
| Federal and State Grants Receivable                           |                 | Current Taxes:*(Percentage Collected 2024: 98.21%, 2023: 98.33%) | 9,641,115.45  | 9,427,753.55  |  |  |
| Receivables with Offsetting Reserves:                         | XXXXXXXX        | Delinquent Taxes   | 142,667.92    | 151,106.26    |  |  |
| Taxes Receivable  | 159,993.90      | Other Revenues and Additions to Income                           | 1,659,889.78  | 1,609,026.02  |  |  |
| Tax Title Lien Receivable                                     | 173,311.45      | Total Funds  | 12,579,297.29 | 12,391,826.35 |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 30,400.00       | EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXXX      | XXXXXXXX      |  |  |
| Other Receivables   | 138,814.61      | Municipal Appropriations   | 2,456,460.41  | 2,659,216.16  |  |  |
| Deferred Charges Required to be in 2025 Budget                | -               | School Taxes (Including Local and Regional)                      | 6,566,567.00  | 6,395,155.00  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2025 | -               | County Taxes (Including Added Tax Amounts)                       | 2,152,032.53  | 2,100,552.01  |  |  |
| Total Assets  | 2,373,822.76    | Special District Taxes   |               |               |  |  |
|   |                 | Other Expenditures and Deductions from Income                    | 158,601.86    | 101,279.04    |  |  |
| LIABILITIES, RESERVES AND SU                                  | IRPLUS          | Total Expenditures and Tax Requirements                          | 11,333,661.80 | 11,256,202.21 |  |  |
| *Cash Liabilities   | 625,667.31      | Less: Expenditures to be Raised by Future Taxes                  | _             |               |  |  |
| Reserves for Receivables                                      | 502,519.96      | Total Adjusted Expenditures and Tax Requirements                 | 11,333,661.80 | 11,256,202.21 |  |  |
| Surplus   | 1,245,635.49    | Surplus Balance, December 31                                     | 1,245,635.49  | 1,135,624.14  |  |  |

\*Nearest even percentage may be used

2,373,822.76

| Proposed Use of Current Fund Surplus | in 2025 Bud | dget |
|--------------------------------------|-------------|------|
|                                      |             | 4.0  |

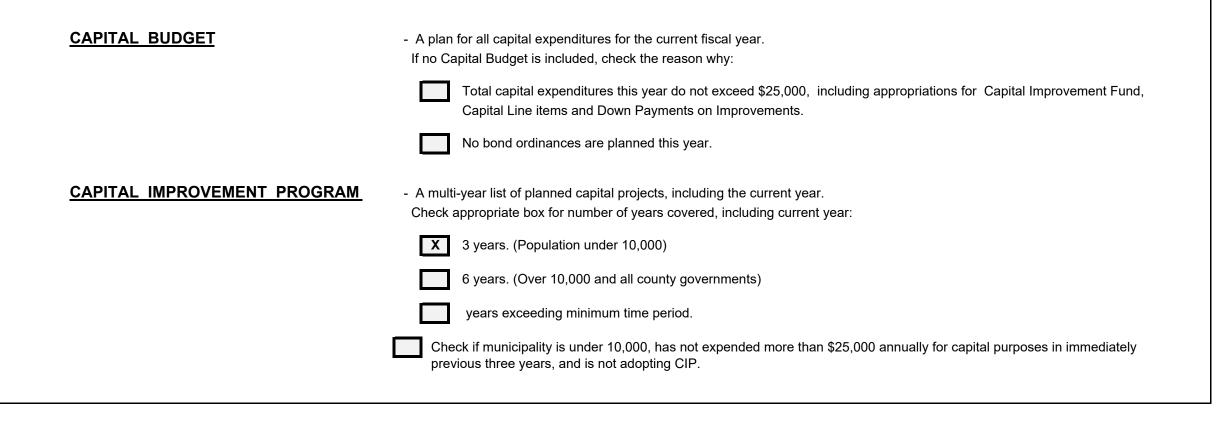
| Surplus Balance, December 31               | 1,245,635.49 |
|--|--------------|
| Current Surplus Anticipated in 2025 Budget | 900,000.00   |
| Surplus Balance Remaining                  | 345,635.49   |

(Important: This appendix must be Included in advertisement of Budget.)

Sheet 39

#### 2025 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.



#### TOWNSHIP OF LAFAYETTE NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

Please note that the attached capital plan does not reflect any amounts for possible grants which might be available. The capital plan will be amended accordingly at the time of ordinance introduction.

# CAPITAL BUDGET (Current Year Action)

2025

Local Unit **TOWNSHIP OF LAFAYETTE** 6 4 PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 TO BE 1 3 AMOUNTS 2 5a PROJECT TITLE 5b 5c 5d 5e FUNDED IN PROJECT ESTIMATED RESERVED 2025 Budget Capital FUTURE NUMBER TOTAL IN PRIOR Capital Grants in Aid and Debt COST Appropriations Improvement Fund YEARS YEARS Other Funds Authorized Surplus 220,000.00 Road Improvements 220,000.00 1 Purchase of Road Equipment 2 200,000.00 200,000.00 3 98,900.00 98,900.00 Purchase of Fire Equipment Purchase of Rescue Equipment 15,000.00 15,000.00 4 Improvements to Firehouse 100.00 5 100.00 -------------TOTAL - THIS PAGE XXXXX 534,000.00 534,000.00 -----

Sheet 40b

# CAPITAL BUDGET (Current Year Action)

2025

|                      |         |            |          | 2020           |                  | Local Unit | TOWN              | SHIP OF LAFA | YETTE      |
|----------------------|---------|------------|----------|----------------|------------------|------------|-------------------|--------------|------------|
|                      |         |            | 4        |                |                  |            |                   | 2025         | 6<br>TO BE |
| 1                    | 2       | 3          | AMOUNTS  |                |                  |            | CURRENT YEAR -    |              |            |
| PROJECT TITLE        | PROJECT | ESTIMATED  | RESERVED | 5a             | 5b               | 5c         | 5d                | 5e           | FUNDED IN  |
|                      | NUMBER  | TOTAL      |          | 2025 Budget    | Capital          | Capital    | Grants in Aid and | Debt         | FUTURE     |
|                      |         | COST       | YEARS    | Appropriations | Improvement Fund | Surplus    | Other Funds       | Authorized   | YEARS      |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
|                      |         | -          |          |                |                  |            |                   |              |            |
| TOTAL - ALL PROJECTS | XXXXX   | 534,000.00 | _        | 534,000.00     | -                | _          | -                 | _            |            |

Sheet 40b - Totals

3 YEAR CAPITAL PROGRAM - 2025 to 2027

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF LAFAYETTE

| 1                            | 2                 | 3                       | 4                               |            | FUND       | ING AMOUNTS | PER <u>BUDGET</u> | YEAR |    |
|------------------------------|-------------------|-------------------------|---------------------------------|------------|------------|-------------|-------------------|------|----|
| PROJECT TITLE                | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2025 | 5b<br>2026 | 5C<br>2027  | 5d                | 5e   | 5f |
| Road Improvements            | 1                 | 220,000.00              | 2025                            | 220,000.00 |            |             |                   |      |    |
| Purchase of Road Equipment   | 2                 | 200,000.00              | 2025                            | 200,000.00 |            |             |                   |      |    |
| Purchase of Fire Equipment   | 3                 | 98,900.00               | 2025                            | 98,900.00  |            |             |                   |      |    |
| Purchase of Rescue Equipment | 4                 | 15,000.00               | 2025                            | 15,000.00  |            |             |                   |      |    |
| mprovements to Firehouse     | 5                 | 100.00                  | 2025                            | 100.00     |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | _                       |                                 |            |            |             |                   |      |    |
|                              |                   | _                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
|                              |                   | -                       |                                 |            |            |             |                   |      |    |
| TOTAL - THIS PAGE            | XXXXX             | 534,000.00              | XXXXXXXXXX                      | 534,000.00 | -          | -           | -                 | _    |    |

Sheet 40c

3 YEAR CAPITAL PROGRAM - 2025 to 2027

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

TOWNSHIP OF LAFAYETTE

Local Unit

| 1                    | 2                 | 3                       | 4                               |            | FUND       | ING AMOUNTS | PER <u>BUDGET</u> | YEAR |    |
|----------------------|-------------------|-------------------------|---------------------------------|------------|------------|-------------|-------------------|------|----|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2025 | 5b<br>2026 | 5c<br>2027  | 5d                | 5e   | 5f |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   |                         |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   | -                       |                                 |            |            |             |                   |      |    |
|                      |                   |                         |                                 |            |            |             |                   |      |    |
| TOTAL - ALL PROJECTS | xxxxx             | 534,000.00              | XXXXXXXXXXX                     | 534,000.00 | -          | -           | -                 | -    | -  |

Sheet 40c - Totals

#### **3 YEAR CAPITAL PROGRAM - 2025 to 2027** SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF LAFAYETTE

| 1                            | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4                              | 5                  | 6                                       | BONDS AND NOTES |                           |                  |              |
|------------------------------|-------------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title                |                               | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Road Improvements            | 220,000.00                    | 220,000.00                 |                    |                                |                    |   |                 |                           |                  |              |
| Purchase of Road Equipment   | 200,000.00                    | 200,000.00                 |                    |                                |                    |   |                 |                           |                  |              |
| Purchase of Fire Equipment   | 98,900.00                     | 98,900.00                  |                    |                                |                    |   |                 |                           |                  |              |
| Purchase of Rescue Equipment | 15,000.00                     | 15,000.00                  |                    |                                |                    |   |                 |                           |                  |              |
| Improvements to Firehouse    | 100.00                        | 100.00                     |                    |                                |                    |   |                 |                           |                  |              |
|                              | _                             |                            |                    |                                |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | _                              |                    |   |                 |                           |                  |              |
|                              | _                             |                            |                    | _                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                              | -                             |                            |                    | -                              |                    |   |                 |                           |                  |              |
| TOTAL - THIS PAGE            | 534,000.00                    | 534,000.00                 | -                  | -                              | -                  | -                                       | -               | -                         | -                | -            |

Sheet 40d

#### **3 YEAR CAPITAL PROGRAM - 2025 to 2027** SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF LAFAYETTE

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AND NOTES           |                  |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 534,000.00               | 534,000.00                 | -                  | -                              | _                  | -                                       | _             | -                         | -                | -            |

Sheet 40d - Totals

#### TOWNSHIP OF LAFAYETTE OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                               |   |              |           |                   |                                  |          |            | oriated           | Expended 2024     |                   |
|-------------------------------|---|--------------|-----------|-------------------|----------------------------------|----------|------------|-------------------|-------------------|-------------------|
| DEDICATED REVENUES            | FCOA                                    | Antici       |           | Realized in       | APPROPRIATIONS                   | FCOA     |            |                   | Paid or           |                   |
| FROM TRUST FUND               |   | 2025         | 2024      | Cash in 2024      |                                  |          | for 2025   | for 2024          | Charged           | Reserved          |
| Amount to be Raised           |   |              |           |                   | Development of Lands for         |          |            |                   |                   |                   |
| By Taxation                   | 54-190                                  | 33,640.24    | 33,580.92 | 33,674.40         | Recreation and Conservation:     |          | XXXXXXXXXX | <b>XXXXXXXXXX</b> | XXXXXXXXXX        | XXXXXXXXXX        |
|                               |   |              |           |                   | Salaries & Wages                 | 54-385-1 |            |                   |                   | -                 |
| Interest Income               | 54-113                                  |              |           |                   | Other Expenses                   | 54-385-2 |            |                   |                   | -                 |
|                               |   |              |           |                   | Maintenance of Lands for         |          |            |                   |                   |                   |
|                               |   |              |           |                   | Recreation and Conservation:     | _        | XXXXXXXXXX | XXXXXXXXXX        | XXXXXXXXXX        | <b>XXXXXXXXXX</b> |
| Reserve Funds:                | 54-101                                  |              |           |                   | Salaries & Wages                 | 54-375-1 |            |                   |                   | -                 |
|                               |   |              |           |                   | Other Expenses                   | 54-372-2 | 15,000.00  | 15,000.00         | 15,000.00         | -                 |
|                               |   |              |           |                   | Historic Preservation:           |          | ****       | <b>XXXXXXXXXX</b> | xxxxxxxxxx        | ****              |
|                               |   |              |           |                   | Salaries & Wages                 | 54-176-1 |            |                   |                   | -                 |
|                               |   |              |           |                   | Other Expenses                   | 54-176-2 |            |                   |                   | -                 |
|                               |   |              |           |                   |                                  |          |            |                   |                   | -                 |
|                               |   |              |           |                   | Acquisition of Lands for         |          |            |                   |                   |                   |
|                               |   |              |           |                   | Recreation and Conservation      | 54-915-2 |            |                   |                   | -                 |
| Total Trust Fund Revenues:    | 54-299                                  | 33,640.24    | 33,580.92 | 33,674.40         | Acquisition of Farmland          | 54-916-2 |            |                   |                   | -                 |
|                               | Summar                                  | y of Program |           |                   | Down Payments on Improvements    | 54-902-2 |            |                   |                   | -                 |
| Year Referendum Passed/Implen | ear Referendum Passed/Implemented: 11/8 |              |           | /2005             | Debt Service:                    |          | ххххххххх  | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b> | xxxxxxxxx         |
| Rate Assessed:                |   | \$           | (Da       | ate) 0.0100       | Payment of Bond Principal        | 54-920-2 |            |                   |                   | <b>XXXXXXXXXX</b> |
|                               |   | Ψ_           |           | 0.0100            | Payment of Bond Anticipation     | 01020-2  |            |                   |                   | ~~~~~             |
| Total Tax Collected to date:  |   | \$           |           | 843,965.57        | Notes and Capital Notes          | 54-925-2 |            |                   |                   | <b>XXXXXXXXXX</b> |
| Total Expended to date:       | _                                       | \$           |           | 564,623.56        |                                  |          |            |                   |                   |                   |
| Total Acreage Preserved to c  | date:                                   | _            |           | 7.675             | Interest on Bonds                | 54-930-2 |            |                   |                   | XXXXXXXXXX        |
| Recreation land preserved in  | eation land preserved in 2024: 0.000    |              |           | Interest on Notes | 54-935-2                         |          |            |                   | <b>XXXXXXXXXX</b> |                   |
|                               |   | -            |           | res)              | Reserve for Future Use           | 54-950-2 | 18,640.24  | 18,580.92         | 18,580.92         |                   |
| Farmland preserved in 2024:   |   |              | 0.0       | 000               |                                  |          | 10,010.21  | 10,000.02         |                   |                   |
|                               |   |              | (Ac       | res)              | Total Trust Fund Appropriations: | 54-499   | 33,640.24  | 33,580.92         | 33,580.92         | -                 |

#### TOWNSHIP OF LAFAYETTE ARTS

|                               |         |               |        |              |                                  |        | Appro      | Appropriated |            | Expended 2024 |  |
|-------------------------------|---------|---------------|--------|--------------|----------------------------------|--------|------------|--------------|------------|---------------|--|
| DEDICATED REVENUES            | FCOA    |               | ipated |              | APPROPRIATIONS                   | FCOA   |            |              | Paid or    |               |  |
| FROM TRUST FUND               |         | 2025          | 2024   | Cash in 2024 |                                  |        | for 2025   | for 2024     | Charged    | Reserved      |  |
| Amount to be Raised           |         |               |        |              |                                  |        |            |              |            |               |  |
| By Taxation                   | 56-190  |               |        |              | ****                             | XXXXXX | XXXXXXXXXX | XXXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX    |  |
|                               |         |               |        |              |                                  |        |            |              |            | -             |  |
|                               |         |               |        | l            |                                  |        |            |              |            | -             |  |
|                               |         |               |        |              |                                  |        |            |              |            | -             |  |
| Reserve Funds:                | 50 404  |               |        |              |                                  |        |            |              |            | -             |  |
| Reserve Fullus.               | 56-101  |               |        |              |                                  |        |            |              |            |               |  |
|                               |         |               |        |              |                                  |        |            |              |            |               |  |
|                               |         |               |        |              |                                  |        |            |              |            | _             |  |
|                               |         |               |        |              |                                  |        |            |              |            | -             |  |
|                               |         |               |        |              |                                  |        |            |              |            | -             |  |
|                               |         |               |        |              |                                  |        |            |              |            | -             |  |
|                               |         |               |        |              |                                  |        |            |              |            | -             |  |
| Total Trust Fund Revenues:    | 56-299  | -             | -      | -            |                                  |        |            |              |            | -             |  |
|                               | Summai  | ry of Program |        |              |                                  |        |            |              |            | -             |  |
| Year Referendum Passed/Implen | nented: |               |        |              |                                  |        |            |              |            | -             |  |
| •                             |         |               | (L     | ate)         |                                  |        |            |              |            |               |  |
| Rate Assessed:                |         | \$            |        |              |                                  |        |            |              |            | -             |  |
|                               |         |               |        |              |                                  |        |            |              |            |               |  |
| Total Tax Collected to date:  |         | \$            |        |              |                                  |        |            |              |            | -             |  |
| Total Expended to date:       |         | \$            |        |              |                                  |        |            |              |            | -             |  |
|                               |         |               |        |              |                                  |        |            |              |            |               |  |
|                               |         |               |        |              |                                  |        |            |              |            | -             |  |
|                               |         |               |        |              |                                  |        |            |              |            | -             |  |
|                               |         |               |        |              | Total Trust Fund Appropriations: | 56-499 | -          | -            | -          | -             |  |

#### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

#### Contracting Unit: **TOWNSHIP OF LAFAYETTE**

Year Ending: December 31, 2024

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

| For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for |
|--|
| the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)  |
|  |

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here

and certify below.

4/1/25

lafayetteclk@embarqmail.com

Date

Clerk of the Governing Body

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